

(3) Texas Town of 35,000 Gets 5-Acre Mosque for 1,000 Worshippers Linked to Network Pushing Islamic Infiltration of America (Video)

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RAIR Foundation USA

July 6, 2026



A small Islamic congregation in suburban Texas is building a permanent 5-acre mosque complex for 1,000 worshippers in a town of just 35,000, driven by Islamic end-times theology and tied to networks that openly promote Muslim infiltration of American institutions to advance Sharia influence.

[By Fatima Jaloos](#)



In the small town of La Porte, Texas, a 5-acre Islamic center is being built designed to hold up to 1,000 worshippers — just under 3% of the entire town's population.



La Porte covers only 18.6 square miles with a current population of 35,124 (projected to reach 38,637 by the end of 2026). Median household income is \$80,753, per capita income is \$44,477, and the poverty rate is 12.2%. Homeownership stands at 71.1% with a median home value of \$234,600. About 64.7% of adults 16 and older are in the labor force, mainly in manufacturing, construction, transportation, and education. Foreign-born residents make up 11.6% of the population, with 94% being U.S. citizens. This is classic suburban America — not some struggling inner-city area.

The Mariam Center is currently operating out of a cramped storefront in neighboring Deer Park, next to a Vietnamese restaurant and a tobacco shop. Attendance has grown so much that worshippers sometimes have to pray in the parking lot during busy services.



The vision includes a main prayer hall, educational classrooms, a youth café, and a podcast studio specifically for producing short-form content to spread Islamic teachings (dawah). Dawah isn't casual sharing — it's the active call to Islam, a core religious duty in Islamic doctrine aimed at bringing non-Muslims into the fold.



laporteislamiccenter · Follow
LaPorte, TX

laporteislamiccenter Our proposed building model—a dedicated space for prayer, worship, education, and community connection.

Upon completing the remaining \$240,000 balance on the \$600,000 land purchase, we will begin raising funds to bring this vision to life and establish a lasting legacy.

Support this effort and learn more at Laporteic.org
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The land was purchased for \$599,999. Organizers say its value has already jumped past \$1 million thanks to its spot next to a busy highway. They claim to have [raised](#) more than \$360,000 over three years toward the project. Their stated goal? A long-term community center that serves “future generations.”

La Porte Islamic Center

About Support Us Programs Services Contact Login Donate Now

Building Our Masjid Together

Every contribution brings us closer to a permanent home for our community.

\$360K raised 60% \$600K goal

\$360K+ RAISED Together we've raised this much	\$600K+ GOAL Our target to build the mosque	50+ VOLUNTEERS Join hands to build together
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Support La Porte

The Real Motivation: Hasanat, the Day of Judgment, and Islamic Supremacy

Don't be fooled by the "community center" branding. Project supporters repeatedly frame this in explicitly religious terms. Building the mosque earns hasanat — spiritual rewards that continue to multiply in the afterlife. It's presented as sadaqah jariyah (ongoing charity) that benefits the donor even after death and helps establish Islam permanently in the area.

One promoter said it plainly in their fundraising video:

“If you do it [donate] to serve the deen of Islam, you will have no regrets on the Day of Judgment.”

The Day of Judgment and end-times prophecies are central to these appeals. In Islamic eschatology, believers expect major events before the end of the world, including the return of Jesus (called Isa in Islam) as a just Muslim ruler who will break the cross, kill the pigs, and abolish the jizya tax. Money will supposedly flow so abundantly that no one will accept charity.

Core Islamic texts make the broader goal explicit:

“The last hour would not come unless the Muslims will fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree would say: ‘O Muslim, or the servant of Allah, there is a Jew behind me; come and kill him’; but the tree Gharqad would not say, for it is the tree of the Jews.”

—Sahih Muslim 2922

“The Hour will not be established until the son of Mary (i.e., Jesus) descends amongst you as a just ruler. He will break the cross, kill the pigs, and abolish the Jizya tax...”

— Sahih al-Bukhari 2476

The Quran reinforces the vision of dominance:

“He is the One Who has sent His Messenger with true guidance and the religion of truth, making it prevail over all others, even to the dismay of the polytheists.”

— [Quran 61:9](#)

These aren't fringe interpretations. These are authentic (sahih) hadiths and Quranic verses taught across mainstream Sunni Islam. Building mosques, running youth programs, and producing dawah content are seen by supporters as practical steps toward that long-term triumph.

Funding Reality Check

Public numbers tell a different story from the confident religious rhetoric.

2024 LaunchGood campaign: \$50,000 goal → [raised](#) \$8,969

2025 campaign: \$260,000 goal → [raised](#) \$1,063

Donorbox for the land: \$230,000 goal → raised about \$80,467 from 48 donors (many anonymous)

Pay off the land

\$80,467.84

Raised

48

Donations

\$230,000

Goal

Choose amount



As salamu alaikum "Ramadan is the month of giving, and because of your generosity, we are on the verge of paying off our land debt!

Alhamdulillah, help us take this final step together." Zelle /paypal

Laportelamiccenter@gmail.com You also can pay by visiting our website www.Laportelc.org

♥ One-time

Monthly

\$10

\$50

\$100

\$ Other Amount

Write us a comment

Land cost ~\$600,000. Construction is projected to cost another \$1 million or more. They've raised over \$360k total in three years, but large gaps remain. Organizers say the project is

a long-term investment for future generations. How the full amount is funded remains unclear — private donors, loans, or other undisclosed sources.



Construction Project

Community Center/Masjid

Need

1 MILLION

Alhamdulillah, we were able to start the purchase of the land and we could not have done it without donors like you.

Now, we need 1 Million Dollar for construting Community Center/Masjid project. May Allah (swt) reward you immensely for your donation and efforts towards this community, and may this masjid serve many future generations to come!



Please Donate

You can Zelle/PayPal
deerparkmcc@gmail.com

Check- Mariam Community Center Inc
Memo- Construction Project



Ties to Bigger Networks

The Mariam Center/La Porte Islamic Center is listed on the Islamic Society of Greater Houston (ISGH) weekly [schedule](#).

Mariam Center Mosque (Deer Park) 8007 Spencer Hwy, Deer Park, TX 77536	1:30-1:45	TBA
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Yasir Qadhi's father was a [co-founder](#) of the Islamic Society of Greater Houston (ISGH). The Mariam Center has promoted events featuring Yasir Qadhi, including one held on October 16, 2023 — just nine days after Hamas's October 7 massacre that killed 1,200 Israelis.

Yasir Qadhi has spent years promoting the Islamification of America, openly calling for Muslims to infiltrate the U.S. military and every influential profession and institution in order to reshape them according to Islamic values and expand the influence of Sharia law.

GAZA

IN OUR HEARTS AND MINDS

Join us for spiritual reminders, collective prayer, a teach-in and a call to action for Palestine.



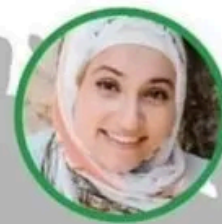
Dr. Omar Suleiman



Sh. Dr. Yasir Qadhi



Taher Herzallah



Noor Wadi

MASNATIONAL.ORG/GAZA

MONDAY OCT. 16

8:30 PM ET / 7:30 CT / 5:30 PT



This isn't happening in a vacuum. It's a local example of smaller Islamic congregations moving from temporary spaces to permanent, visible institutions — complete with youth programming, dawah infrastructure, and fundraising rooted in Islamic eschatology and the promise of hasanat.

In a city of roughly 35,000 where no other mosque exists within six miles, a 1,000-person facility with podcast dawah capabilities and youth outreach represents a significant long-term presence. Organizers see it as serving future generations of Muslims. The religious texts they invoke make clear what “serving the deen” ultimately means in their theology.

Questions about full financing persist. Local permitting and community response will decide the next steps. But the pattern is familiar: ambitious expansion framed in religious reward language, backed by core Islamic doctrines that explicitly call for Islam’s supremacy over all other religions.

This is how permanent change happens, one 5-acre project at a time.