

Prominent Progressive "Pastor" Says That Jesus Endorsed Pederasty

thedissenter.substack.com/p/prominent-progressive-pastor-says



Not to be confused with Dr. Kevin DeYoung, Dr. Kevin M. Young, a Twitter personality, has exposed himself as an enemy of God and Christianity. For years, he has been using his education and position of influence to undermine the very foundations of Christianity and promote his own heretical beliefs.

Young attended Dallas Seminary where he received his Master's in Christian Education and later earned his Doctor of Ministry from Portland Seminary, according to his [biography](#). But instead of using his education to glorify God and to further the cause of Christianity, he has used it to attack the faith from within by cloaking his anti-Christian beliefs in Christian garb.

It is upon this foundation that he attempts to smuggle immoral sexual behaviors into the Church and absolve those who practice them of any wrongdoing, arguing against Scripture that homosexuality and other sexual perversions are not sinful. Interestingly enough, but unsurprisingly, he's now on social media making a defense for pederasty, claiming that Jesus supported this.

Here's the thread:



Dr. Kevin M. Young ✓

@kevinmyoung



JESUS DIRECTLY AFFIRMED SAME-SEX LOVE.

... but many English translations try to hide it.

In Matthew 8:5-13, a Roman Centurion pleads for Jesus to come heal a “young servant,” who is sick in his home.

But this was A GAY LOVER, not just a “young servant.”

The details 🙌📖📄





Dr. Kevin M. Young @kevinmyoung · May 6



ROMAN CENTURIONS could not marry or have children until retirement, but here a Centurion is housing another male in his home!

The Bible uses the Greek word “pais” to describe this second male.

“Pais” could mean BOY, SON, SLAVE, or SERVANT depending on context.

The 4 Options:

27

7

48

58K



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(OPTION 1 — “SON”)

In this text, PAIS ≠ “son.”

Centurions cannot be married or have children, remember.

Also, “pais” is not the Bible’s typical word for biological “son.”

“uìós” is the usual word for son, not “pais,” so we can remove this option.

11

2

39

40K



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(Option 2 — SERVANT)

PAIS ≠ “servant” in this text.

Matthew, the New Testament, and Greek literature rarely use “pais” for servant.

Matthew uses “doülos” for servant/slave, even in these verses.

The only reason to use “servant” is to avoid the slave topic, or the gay one.

11

3

40

36K





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(Option 3 — SLAVE)

PAIS could mean “slave,” but it doesn’t fit the story.

Centurions were not known for being humble (at all), and a Centurion (hated by the Jews) would not humble himself before a Jew just to heal a mere slave of his.

... unless it was a very SPECIAL slave!

 16

 8

 47

 36K



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(Option 4 — BOY)

PAIS must mean “BOY” or a “SPECIAL SLAVE”

“Pais” was regularly used in antiquity to describe one-half of a gay couple, sometimes ones that were pederastic in nature.

Both “boy” AND “slave” were euphemisms or terms of endearment/derision for:

GAY LOVERS

2:57 PM · May 6, 2024 · **35.9K** Views





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JESUS SAYS HE WILL COME HEAL THE “YOUNG SLAVE” AT THE CENTURION’S HOUSE.

The Centurion freaks out!

Why? Because he knows Jesus will see that this isn’t just a “boy” or a “slave” but a GAY LOVER.

CENTURION: “No, No, No. Don’t go to my house... just speak and he will be healed!”

19

11

59

34K



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JESUS WAS SHOCKED AT THE CENTURION’S FAITH:

“I tell you the truth, I haven’t seen faith like this in all Israel!” (v.10)

Instead of rebuking the Centurian, Jesus rebuked the crowd!!

Jesus says that a !Gentile; in a QUESTIONABLE GAY RELATIONSHIP has more faith than all Israel.

12

9

69

34K



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THE CROWD THOUGHT JESUS WAS GOING TO PULL OUT LEVITICUS AND PUT THE CENTURION IN HIS PLACE

Instead:

Jesus states that this practicing gay Centurion will sit at THE place of honor at the table in the coming Kingdom, next to the greats of the faith, Abraham, Isaac, & Jacob.

WOW!





Dr. Kevin M. Young ✓

@kevinmyoung



CLOSING NOTE:

There is, of course, enough reasonable doubt to warrant alternate understandings of this passage. But taken in totality (word usage, story elements, and cultural considerations), the normative and most logical understanding of this passage is a committed and loving gay relationship. Other understandings that avoid these interpretations have agenda-based reasons for avoiding what the text and story make obvious.

Additionally, many commentaries downplay, avoid, even outright ignore these details. You will find they are often written by those who prefer to avoid the implications, even as a possibility.

Having read and considered the opposing arguments, I find them unconvincing at best and (occasionally) intentionally dishonest at worst.

2:57 PM · May 6, 2024 · **36.6K** Views



Dr. Kevin M. Young ✓

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CONCERNING PEDERASTY:

While pederasty CAN mean intercourse between an adult male with a young child, the use and meaning of the word “pais” and “pederasty” in antiquity allow for a much broader and understanding.

Ancient Greek/Roman Pederasty: A sexual relationship between an older and/or more powerful male (think, 20-30) with a younger male, not necessarily “under age.” (Usually age 12-18)

It is not clear from the text that the Centurion was in a pederastic relationship, but the context clues and language most definitely indicate the use of euphemisms common in the Greek language for those in a gay relationship (of any nature).

2:57 PM · May 6, 2024 · **43.8K** Views



Now, one has to wonder why he would go through such enormous lengths to defend something so indefensible. Exactly who is he trying to protect? You can decide that for yourself, but if I were you, I'd suggest never leaving your children alone around him.

Young's interpretation of Matthew 8:5-13, where he suggests that Jesus affirmed a same-sex relationship between a Roman centurion and his servant, is not only historically inaccurate but also scripturally unfounded—a glaring perversion of the biblical text to fit a modern agenda. The term "παῖς" (pais), which he claims denotes a "gay lover," is traditionally and most reliably translated as "servant" across numerous reputable biblical translations. It was common for centurions, as military officials, to keep servants for various household duties, devoid of any romantic implications.